



Manitowoc County Kennel Club – 2017 Membership Application

Name: _____

Street: _____

City/State: _____ Zip: _____

Phone: _____ Email: _____

Manitowoc County Kennel Club, Inc. is a very diverse club with members interested in and participating in almost every facet of dog exhibition. We are interested in our new members' activities and interests.

Breed(s) of dog(s): Owners of mix-breed dogs are welcome.

Areas of Interest: (Please circle)	Agility Field	Breeder Rally	Conformation Obedience	Pet Tracking	Nose work
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Your Occupation: _____

Special hobbies (interests outside of the dog world): _____

I am (we are) in good standing with the American Kennel Club and if I (we) become a member(s) of the Club, I (we) agree to abide by the Constitution, Amendments, and By-Laws of this organization (see Membership under Section VI of Policies and Procedures).

Signature(s): _____

The applicant must attend at least one meeting prior to or during a meeting where the applicant's membership is presented for a reading/vote to join the club. First year's membership fees: Junior (9-17) \$25; Single \$45; Family \$65; Professional Single \$45. 25 volunteer work hours required/annum (prorated for new members; Junior n/a). After the first year, a new member will be instructed as to the use of building privileges and responsibilities that entails.

The following field assessments are paid annually in addition to first year's dues (not prorated).
Field member applicants only are required to pay an additional grounds assessment fee: Junior \$55; Single \$55; Family \$55; Professional \$150.

Field assessment fees go into the Valders Grounds Improvement Fund and give field members use of the Valders property. Non field members may not use the Valders grounds.

All applications require two signatures below of members in good standing.

Proposed by: _____ Seconded by: _____

1st Reading	Date: _____	Present/ Not present
2nd Reading	Date: _____	Present/ Not present

At a regular meeting of the Manitowoc County Kennel Club, Inc. held on _____ this application for membership was:
Granted ___/Denied ___

President's signature: _____ Secretary's signature: _____

Send to: Paul Chetcuti, Secretary, MCKC Amount Enclosed: \$ _____
2613 Oak Ridge Circle, De Pere, WI 54115 **Application fee/s must accompany application**