

Manitowoc County Kennel Club – 2019 Membership Application



Name: _____

Street: _____

City/State: _____ Zip: _____

Phone: _____ Email: _____

Manitowoc County Kennel Club, Inc. is a very diverse club with members interested in and participating in almost every facet of dog exhibition. We are interested in our new members' activities and interests.

Breed(s) of dog(s): Owners of mix-breed dogs are welcome.

Areas of Interest: (Please circle)	Agility Field	Breeder Rally	Conformation Obedience	Pet Tracking	Nose work
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Your Occupation: _____

Special hobbies (interests outside of the dog world): _____

I am (we are) in good standing with the American Kennel Club and if I (we) become a member(s) of the Club, I (we) agree to abide by the Constitution, Amendments, and By-Laws of this organization (see Membership under Section VI of Policies and Procedures).

Signature(s): _____

The applicant must attend at least one meeting prior to or during a meeting where the applicant's membership is presented for a reading/vote to join the club. First year's membership fees: Junior (9-17) \$25; Single \$45; Family \$65; Professional Single \$45. 25 volunteer work hours required/annum (prorated for new members; Junior n/a).

The following field assessments are paid annually in addition to first year's dues (not prorated). Field member applicants only are required to pay an additional grounds assessment fee: Junior \$55 Single \$55; Family \$55; Professional \$150.

Field assessment fees go into the Valders Grounds Improvement Fund and give field members use of the Valders property. Non-field members may not use the Valders grounds.

All applications require two signatures below of members in good standing.

Proposed by: _____ Seconded by: _____

1st Reading	Date: _____	Present/ Not present
2nd Reading	Date: _____	Present/ Not present

At a regular meeting of the Manitowoc County Kennel Club, Inc. held on _____ this application for membership was:
Granted _____/Denied _____

President's signature: _____ Secretary's signature: _____

Send to: Paul Chetcuti, Secretary, MCKC
2613 Oak Ridge Circle, De Pere, WI 54115
Email: secretarymckc@gmail.com

Amount Enclosed: \$ _____
Application fee/s must accompany application